



**NAACP ACT-SO COMPETITION APPLICATION**  
YEAR \_\_\_\_\_

UNIT NAME: \_\_\_\_\_ UNIT#: \_\_\_\_\_

**\*\*THIS SECTION TO BE COMPLETED BY STUDENT APPLICANT. PLEASE PRINT LEGIBLY:**

Name: \_\_\_\_\_ SS# \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_ Gender: ( ) male ( ) female

US Citizen: ( ) Yes ( ) No NAACP Member? ( ) Yes ( ) No

Tele # \_\_\_\_\_ E-mail Address: \_\_\_\_\_

High School Name: \_\_\_\_\_ Grade \_\_\_\_\_

High School Address \_\_\_\_\_

- ❖ Reference the ACT-SO Category Descriptions and identify the category for which you will create a project, artwork or performance.
- ❖ Please check the appropriate category(ies). Students may enter up to **THREE (3)** Categories.

| SCIENCES  | HUMANITIES                                      | PERFORMING ARTS                                     | VISUAL ARTS                                     |
|---|---|---|---|
| <input type="checkbox"/> Architecture (01)        | <input type="checkbox"/> Music Composition (09) | <input type="checkbox"/> Dance (13)                 | <input type="checkbox"/> Drawing (20)           |
| <input type="checkbox"/> Biology (02)             | <input type="checkbox"/> Original Essay (10)    | <input type="checkbox"/> Dramatics (14)             | <input type="checkbox"/> Filmmaking/video (21)  |
| <input type="checkbox"/> Chemistry (03)           | <input type="checkbox"/> Playwriting (11)       | <input type="checkbox"/> Music Inst/Classical (15)  | <input type="checkbox"/> Painting (22)          |
| <input type="checkbox"/> Computer Science (04)    | <input type="checkbox"/> Poetry (12)            | <input type="checkbox"/> Music Inst/Contemp (16)    | <input type="checkbox"/> Photography (23)       |
| <input type="checkbox"/> Mathematics (05)         | <input type="checkbox"/> Advancing to Nationals | <input type="checkbox"/> Music Vocal/Classical (17) | <input type="checkbox"/> Sculpture (24)         |
| <input type="checkbox"/> Physics/Electronics (06) |   | <input type="checkbox"/> Music: Vocal/Contemp (18)  | <input type="checkbox"/> Advancing to Nationals |
| <input type="checkbox"/> Physics/Energy (07)      |   | <input type="checkbox"/> Oratory (19)               | <b>BUSINESS</b>                                 |
| <input type="checkbox"/> Physics/General (08)     |   | <input type="checkbox"/> Advancing to Nationals     | <input type="checkbox"/> Entrepreneurship (25)  |
| <input type="checkbox"/> Advancing to Nationals   |   |   | <input type="checkbox"/> Advancing to Nationals |

Entry Category & Title # 1: \_\_\_\_\_

Entry Category & Title # 2: \_\_\_\_\_

Entry Category & Title # 3: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENTAL SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**\*\*\* SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON \*\*\***

ACT-SO Chairperson \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

- This student is a local gold medal winner and will advance to the National Competition.
- I certify that all the information given above is correct. I also certify that I have read and fully understand all eligibility requirements and that I satisfy all of them.

Chairperson Signature: \_\_\_\_\_ Date: \_\_\_\_\_